

**NO. 72972**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 28 2005

Returned to applicant for correction OCT 10 2005

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Pahrump 230, LLC, 12.5%, Regency Place, LLC, 23.7106%, Ideal Staple Company, 11.8553%, Insight Holdings, LLC, 1.9341%, GVT Investments, LLC, 42%, and Sagewind SN Holdings Limited Partnership, 8%** hereby make application for permission to change the **Point of Diversion, Place and Manner of Use of a portion** of water heretofore appropriated under **Permit 59414, Certificate 16497**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.3088 cfs, not to exceed 215 acre-feet**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **NE¼ SE¼ Section 9, T.21S., R.54E., M.D.B.&M., or at a point from which the SE¼ corner of said Section 9 bears S. 23° 33' 00" E., a distance of 1,621.55 feet.**
6. The existing permitted point of diversion is located within
7. Proposed place of use **S½ Sec. 9; N½ NE¼ Sec. 16, T.21S., R.54E., M.D.B.&M.**
8. Existing place of use **N½ SE¼ (41.578 ac.) Sec. 9., T.21S., R.54E., M.D.B.&M. (41.578 acres total to be removed from irrigation)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, storage facilities and distribution system**
12. Estimated cost of works **Unknown (existing well completed by prior owner)**
13. Estimated time required to construct works **Existing well, drilled to 710' TD with 10" casing, equipped with a 25 hp Franklin motor and submersible pump**
14. Estimated time required to complete the application of water to beneficial use **10 Years**

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15. Remarks:

**Brian A. Randall, Resource Concepts, Inc.**  
By s/Brian A. Randall  
340 North Minnesota Street  
Carson City, Nevada 89703

Compared gkl/ dr

WITHDRAWN BY AGENT NOV 30 2005 *el*

Protested \_\_\_\_\_

*Justice, P.E.* STATE ENGINEER

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